

**BRIDGEVILLE RIFLE AND PISTOL CLUB, LTD**

**2024 MID-ATLANTIC REGIONAL LONG-RANGE TEAM CHALLENGE  
MATCH BULLETIN**

**MATCH DATES:** Friday, September 27th

**LOCATION:** 10409 Rifle Range Rd  
Bridgeville, DE 19933  
Website: <http://brpc-de.com/>

**FIRING WILL COMMENCE AT 8:30 AM**

**RULES:** Current NRA rules will govern the conduct of the match. (Pertinent NRA rules will apply for use of electronic targets.)

**ELIGIBILITY:** NRA membership is not required to compete in NRA sanctioned matches, although it is strongly encouraged.

**RIFLES ALLOWED:** Service Rifle - Rule 3.1; Any Rifle – Rule 3.2; Palma Rifle - Rule 3.3.1; F-Class Rifle - Rule 3.4 (a), (b) No compensators or muzzle brakes allowed – Rule 3.16.1

**TARGETS:** LR and LR-FC. (Hexa Electronic targets will be used.)

**CLASSIFICATION:** NRA Long Range/F-Class classification cards, or temporary score books are required.

**CATEGORIES:** Minimum of 3 teams required to form a class/category.

**SQUADDING: At Statistical Office commencing at 7:00 a.m.**

Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.

Competitors are required to check in by 8:00 a.m.

Entries end at 8:15 a.m. the day of the match and are restricted to the first 12 paid teams.

**GENERAL:** Competitors will be required to serve as score keepers. The Match Director is authorized to reduce the match in shots fired or distance due to range conditions. Refunds will not be provided once the match has commenced.

**REGISTRATION: ON-LINE PRE-REGISTRATION IS STRONGLY ENCOURAGED.**

**ON-LINE:** <http://brpc-de.com/high-power-rifle/>

Bridgeville Rifle & Pistol Club

c/o Jeff Hague, 20439 Hummingbird Road

Ellendale, DE 19941

Make checks payable to: Bridgeville Rifle & Pistol Club.

**E-MAIL ADDRESS:** [jeff.hague@brpc-de.com](mailto:jeff.hague@brpc-de.com)

**PHONE:** Jeff Hague: (302) 422-0233

## **BRIDGEVILLE RIFLE AND PISTOL CLUB, LTD**

**DEPOSIT:** \$10.00 deposit received prior to the match will hold entry. Team Captains should call prior to match date to confirm receipt. Deposit may be forfeited if the team fails to notify club of cancellation prior to match date.

**AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 3 teams in each category. Teams may not win more than one award in each match. Classes and/or categories will be combined at the discretion of the match director.

**ENTRY FEE:** \$40.00 per 4-person team.

**CHALLENGES:** \$2.00 per challenge LOST.

**MATCH DIRECTOR:** Frank Nedza

**PRACTICE:** Practice firing will be available for non-team individuals, up to range capacity, beginning at 8:30 a.m.

**CAMPING SPACE:** Available at the range. Electrical connections are available.

### **COURSE OF FIRE:**

#### **MATCH #1:**

**ANY RIFLE/IRON SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR**

4-man Team, 20 record shots at 1000 yard prone slow fire. 2 sighters per firing member. (132 minutes/team)

#### **MATCH #2:**

**ANY RIFLE/ANY SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR**

4-man Team, 20 record shots at 1000 yard prone slow fire. 2 sighters per firing member. (132 minutes/team)

**Match #3: Aggregate of matches 1 and 2.**

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