

“SUSSEX COUNTY SHOOTOUT”

Sponsored by: Paden’s Posse

May 3rd – 5th, 2024

Sponsor Agreement & Application

Paden’s Posse and Bridgeville Rifle and Pistol Club Ltd. appreciate the Sponsors who participate in the “**Sussex County Shootout**”. The Sponsors are an integral part of the success and overall atmosphere for the shooters. The “**Sussex County Shootout**” has several levels of sponsorship.

Bronze Level, Door Prize Sponsor (unlimited number available). – Provides door prizes up to \$99 in value. You will be listed in the shooter’s handbook and you will be listed on the website until December 31, 2024.

Silver Level, Awards & Side Match Sponsor – Provides \$100–\$249 in cash &/or merchandise. You will be given a ¼ page advertisement in the shooter’s handbook and there will be a sign posted at the Side Match event that is being sponsored. You will be listed on the website until December 31, 2024.

Gold Level, Stage Sponsor – Provides \$250–\$499 in cash &/or merchandise. There are ten openings at this level. You will be given a ½ page advertisement in the shooter’s handbook and there will be a sign at the Stage that is being sponsored. You will be given advertising on the website until December 31, 2024.

Platinum Level, Match Sponsor. Provides \$500 or more in cash &/or merchandise. Your name will be given a full-page advertisement as a Main Match Sponsor in the shooter’s handbook. You will receive a free shoot, including the Saturday night dinner. You will be given advertising on the website until December 31, 2024.

**At all levels, we can place your company catalog or flyer inside the shooter’s package if you provide them.
If you would like to provide a banner, we will hang it in the Main Tent/Pavilion**

Company Name: _____ Sponsorship Level: _____

Type & quantity of donation: _____

Address: _____

City, State, Zip: _____

Phone Number: _____ Cell / Fax Number: _____

Email Address: _____ Web Site Address: _____

Signature: _____ Date: _____

Printed Name: _____

**All donations and shooters packet inserts must be received by April 22, 2024.
Sponsorships must be received before April 8, 2024, to be included in the match handbook.**

For additional information contact Corkscrew Tom at corkscrewtom23@gmail.com or
Cool Hand Lee at jerry.martin@brpc-de.com
Mail Completed Form, Check, and Packages to:

Tom Goslee 1401 Pemberton Drive, Salisbury, MD 21801