# BRIDGEVILLE RIFLE AND PISTOL CLUB, LTD

# 2021 DELAWARE LONG-RANGE STATE CHAMPIONSHIP MATCH BULLETIN

MATCH DATES: August 28<sup>th</sup> (3 x 1000 Any Rifle/Iron Sights)

August 29<sup>th</sup> (3 x 1000 Any Rifle/Any Sights)

**LOCATION:** 10409 Rifle Range Rd

Bridgeville, DE 19933

Website: http://brpc-de.com/

### FIRING WILL COMMENCE AT 8:30 AM ON BOTH DAYS

**RULES:** Current NRA rules will govern the conduct of the match. (Pertinent NRA rules will apply

for use of electronic targets.)

**ELIGIBILITY:** NRA membership is not required to compete in NRA sanctioned matches, although it is

strongly encouraged.

RIFLES ALLOWED: Service Rifle - Rule 3.1; Any Rifle - Rule 3.2; Palma Rifle - Rule 3.3.1; F-Class Rifle -

Rule 3.4 (a), (b) No compensators or muzzle brakes allowed – Rule 3.16.1

**TARGETS:** LR and LR-FC. (Electronic targets will be used.)

**CLASSIFICATION:** NRA Long Range/F-Class classification cards, or temporary score books are

required.

**CATEGORIES:** Minimum of 5 shooters required to form a class/category.

SQUADDING: At Statistical Office commencing at 7:30 a.m.

Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.

Competitors are required to check in by 8:00 a.m.

Entries end at 8:15 a.m. the day of the match and are restricted to the first 60 paid competitors.

**GENERAL:** Competitors will be required to serve as score keepers. The Match Director is

authorized to reduce the match in shots fired or distance due to range conditions. Refunds will not be provided once the match has commenced.

REGISTRATION: ON-LINE PRE-REGISTRATION IS STRONGLY ENCOURAGED.

**ON-LINE:** <a href="http://brpc-de.com/high-power-rifle/">http://brpc-de.com/high-power-rifle/</a>

Bridgeville Rifle & Pistol Club

c/o Jeff Hague, 20439 Hummingbird Road

Ellendale, DE 19941

Make checks payable to: Bridgeville Rifle & Pistol Club.

E-MAIL ADDRESS: jeff.hague@brpc-de.com

PHONE: Jeff Hague: (302) 422-0233

# BRIDGEVILLE RIFLE AND PISTOL CLUB, LTD

**DEPOSIT:** \$10.00 deposit received prior to the match will hold entry. Shooter should call prior to match date to confirm receipt. Deposit may be forfeited if shooter fails to notify club of cancellation prior to match date.

**AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 5 competitors in each category. Competitors may not win more than one award in each match. Classes and/or categories will be combined at the discretion of the match director.

**ENTRY FEE:** \$40.00/Day to include \$10.00/Day Donation to the Delaware State Sportsman's

Association.

CHALLENGES: \$2.00 per challenge LOST.

MATCH DIRECTOR: Jeff Hague

**PRACTICE DATE:** Friday preceding the match will be available for practice beginning at 8:30 a.m.

**CAMPING SPACE:** Available at the range. Electrical connection is available.

#### **COURSE OF FIRE:**

Saturday, August 25<sup>th</sup>: ANY RIFLE/IRON SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR

MATCH #1: 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min. 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min. 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min. 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min.

MATCH #4: Aggregate of matches 1-3.

Sunday, August 26th: ANY RIFLE/ANY SIGHTS, SERVICE RIFLE, PALMA, F-OPEN and F-TR

MATCH #5: 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min. MATCH #6: 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min. 1000 yd. slow fire. unlimited sighters, 20 rounds for record. Time: 30 min.

MATCH #8: Aggregate of matches 5-7.
MATCH #9: Aggregate of matches 4 and 8.